## PLEASE NOTE TIME OF MEETING

## **AGENDA**

## MARINA AND HARBOR COMMITTEE

Wednesday, September 7, 2011 at 3:30 P.M.

Marina Administration Building, 821 Broughton Drive (second floor)

- 1. Call to order.
- 2. Pledge of Allegiance.
- 3. Public comment.
- 4. Approval of minutes of August 3, 2011 meeting.
- 5. Balance Sheet from Operations dated July 31, 2011, as submitted by Skipper Marine.
- 6. Discussion regarding 2011 Gus Macker event.
- 7. Update on status of Marina building repairs.
- 8. Skipper Marine report.
- 9. Next meeting date and time.
- 10. Adjournment.

**Note to Alderpersons**: If you cannot be present, please send a representative to attend. If you cannot attend the meeting, please call the Dept. of City Development, 459-3377.

Persons with disabilities who need accommodations to attend the meeting should contact the Dept. of City Development, 828 Center Avenue, at 459-3377 as soon as possible.